

## Application for Federal Employment -- SF 171 Read the instructions before you complete this application. Type or print clearly in dark ink. GENERAL INFORMATION

Form Approved OMB No. 3206-0012

DO NOT WRITE IN THIS AREA

1	What kind of job are you applying for? Give Title and announcement no. (if any)		F	OR USE	OF EX	AMINING OF	FICE ONLY	•
19	SES Candidate Dev. Program EPA-02-SES-CDP-6236E/ CD-0340-15		Date entered n	egister	Fo	rm reviewed;		
2	Social Security Number 3 Sex				Fo	rm approved;		
4	Birth date (Month, Day, Year)  5 Birthplace (City and State or Country)  (b) (6)		Option	Grade	Earned Rating	Veteran Preference	Augmented Rating	
6	Namo (Last, First, Middle) McCabe, Donna Vizian (Vizian.Donna@epa.gov) Mailing Address (include apadment number, if any)	•				No Preference Clamed  5 Points (Tentative)		
	(b) (6)	e,				10 Pts. (30% Or More Comp. Ore) 10 Pts. (Less Than 30% Comp. Die)		
7	Other names ever used (e.g., malden name, nickname, etc.)  Donna Vizian		Initials and Date	,	:-	Other 10 Ponts		
						Desiloned .	Being Investigated	*
Ŭ	Area Code   Number   Extension		Prefe	rence has h	een verified	DINTING OF through proof that ons, and other pro	the separation	
10	Were you ever employed as a civilian by the Federal Government? If "NO", go to Itam 11. If "YES", mark each type of job you held with an "X". Ves		5-Port	10-Pc Comp	ensace Disace	10-Park-Les Componsable	Than 30% 10	Point-Other
	Temporary Career-Conditional X Career Excepted What is your highest grade, classification series and job title?		Signature and	Title				
	**		Agency				Date	
+	Dates at highest grade: FROM 4/98 TO present					6		
	AILABILITY	M	LITARY SE	RVICE	AND VE	TERAN PRE	FERENCE	(Cont.)
11	When can you start work?  (Month and Year)  12 What is the lowest pay you will accept? (You Month and Year)  will not be considered for jobs which pay loss than you indicate)	19	"general" by a	Discharge F	Review Boar	service under honorable anged to honorable d, answer "YES".		S NO
	ASAP Pay\$ per OR Grade 15		received a clent if "NO", provid	nency disch a below tha	arge, answe date and ty	or "NO".) pe of discharge you	received.	
13	In what geographic area(s) are you willing to work?		(Month, D.			Type of Disc	charge	
14	Are you willing to work: YES NO	20				d branch for all act		
	A. 40 hours per week (full-time)?X		Fro	<u> </u>	1	0	Branch of Ser	vice
٠	B. 25-32 hours per week (part-time)?X			-				
	C. 17-24 hours per week (part-time)?X	21	If all your active	e military du	ty was after	October 14, 1976	list the full name	s and date:
	D. 16 or fewer hours per week (part-time)?X	4.	of campaign ba	adges or exp	editionary n	nedals you receive	d or were entitled	to receive.
	E. An intermittent job (on-call/seasonal)? X  F. Weekends, shifts, or rotating shifts? X		8					
15	Are you willing to take a temporary job lasting:	22	Read the Inst	tructions th	nat came v	with this form be	fore completing	this item.
IJ	A. 5 to 12 months (sometimes longer)? X	22	When you ha	ave determ	nined your	with this form be eligibility for vel ext to your veteran	eran preference	from the
	B. 1 to 4 months?X		(b) (6)			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	protototioo diami.	
	C. Less than I month?X		(b) (b)					
16								
	A. 1 to 5 nights each month?X  B. 6 to 10 nights each month?X							
	C. 11 or more nights each month? X							
VIIL	ITARY SERVICE AND VETERAN PREFERENCE							
17	Have you served in the United States Military Service? If your only active duty was training in the Reserves or National Guard, answer "NO". It "NO", go to item 22.							

NSN 7540-00-935-7150

171-110

Standard Form 171 (Rev. 6-88)

			4					<b>O</b>						
=	ATI	TACH ANY A	DDITIONAL	FORMS	AND S	HEETS	HER	E						
	Did you graduate from high school? If you ha	us a CED Mah a												
25	or will graduate within the next nine months, a	cnool equivalenc		Write the name and location (city and state) of the last high school you a where you obtained your GED high school equivalency.						u attend	M Or			
					Union Catholic, Scotch Plains, NJ									
	YES   x   If "YES", give month and year or received GED equivalency.	YES   X   M"YES", give month and year graduated or received GED equivalency:			27 Have you ever attended YES X If "YES", continue with 28.									
	NO   H"NO" give the highest grade		7116	21	college or					# "NO" go				
. 28	NAME AND LOCATION (city, state and ZIP Code) OF COLLEGE OR UNIVERS graduate within nine months, give the month and year you expect to receive you				ITY. If you expect to MONTH AND YEAR ATTENDED				NUMBER O	HUMBER OF CREDIT TYPE				
	Name	1	City	State	ZIP		From	To	Semester		DEGREE (e.g. B.A., M.A.)			
	1) Rutgers College of Engineering	na Na	w Brunswic						i	Quarter		1 -		
	The state of the s	119	W DIGITSWIC	N INJ	-		9/83	5/6/	137.5		BS	5/8	37	
	2)						i							
	3)			3883940										
29	CHIEF UNDERGRADUATE SUBJECT Show major on the first line	CTS NU	MBER OF CREDIT	30					re Subjec			R OF CR		
20	Biochenical Engineering		nester Quarter	-	4		Show	major on	the first lin	ð	Semeste			
	2)		1.5	-1	1)						-	-		
	3)			-1	3)						-	-		
31	If you have completed any other courses or training	related to the jobs	you are applying				os, busin	ess) gree	nformation b	elow.	1	1		
•	NAME AND LOCATION (city, state as	NAME AND LOCATION (city, state and ZIP Code) OF SCHOOL				ANTIENDED SUBJECT(S)						TRAINING		
	School Name				To	HOURS						YES	NO	
	1) EPA Sponsored training	_			7	otal Q	uality M	anagen	nent					
	City,		FY00	i i			orming'							
	school Name 2) EPA - Headquarters		1.	2/91	5/91		Rota	tional	Assignn	nent - O	SWER			
	City	State	ZIP Code	{								1 1		
				i	•									
	ECIAL SKILLS, ACCOMPLIS	HMENTS,	AND AWA	RDS										
32				i. List yo ortant pu	ur special blications	( do not	tions, si submit	cills or accords)	complishm public s	ents that n	nay help you	ou get a	Job.	
	membership In professional or scientific socities - Outstanding Performance Rating	, paterits or inven	Bons, etc.			•				1.4.000 00. <del>4</del> .0000		**************************************	\$-05.E	
	<ul> <li>Bronze Medals from EPA-HQ for</li> </ul>	r the dev. of	f a CERCLI	S modu	ile & w	ork on	s the S	uperfu	ınd Con	st.Com	oletions			
	Workgroup - Distinguished Achievement 198		•											
~~		3 Ct 1330									Ÿ			
33	How many words per minute can you: 34 List Job-rel	ated licenses or o	certificates that y	ou have, s	uch as: n									
	TYPE? TAKE DICTATION?	AKE DICTATION? LICENSE OR CERTIFICATE			DATE OF LATEST LICE OR CERTIFICATE									
	Agencies may test your 1)						•							
	bo you speak or read a language other than	Forlish (polisle s											_	
	language)? Applicants for Jobs that require a l English may be given an Interview conducted sole.	anguage other th	20		"YES", list "NO", got		guag <del>a</del> a	ind place	an "X" in e	ach colum	n that appli	es to you	•	
	CANPREPAREANO			CAN SPE	CAN SPEAK AND UNDERSTAND CAN TRANSLATE ARTICLES FOR OWN USE									
		Fluently	With Difficulty	Fluent	y F	assably	Into	English	From Engl	ish E		Mth Diffici	fty	
	1)	-					-							
स≡	FERENCES		1				1			1	<u> </u>	•		
-	List three people who are not related to you	u and are not sur	pervisors you lis	sted under	24 who k	now your	qualific	ations ar	d fitness fo	r the kind	of job for v	which you	are	
	applying. At least one should know you well on FULL NAME OF REFERENCE	a personal basis.	TELEPHONE							pess I				
		(Include A			PRESENT BUSINESS OR HOME ADDRESS STATE ZIP CODE									
	1) Kathleen C. Callahan	A			cting DRA, Region 2									

Dep. Assistant Administrator, Air and Radiation

Dir. Div. of Enf. and Compliance Assistance, R2

2)' Elizabeth Craig

3) George Pavlou

## Standard Form 171-A -- Continuation Sheet for SF 171

Form Approved OMB No. 3205-0012

• Attach all SF 171-A's to your application at the top of page 3.

1. Name (Last, First, Middle Initial)	2. Social Security Number		
McCabe, Donna Vizian (Vizian.Donna@epa.gov)	(b) (6)		
3. Job Title or Announcement Number You Are Applying For	4. Date Completed		
SES Candidate Dev. Program EPA-02-SES-CDP-6236E/ CD-0340-15			

- represented the Region on several grants related National workgroups. I am currently participating on the regulation development workgroup for the Agency's Minority-owned and Women-owned Business Enterprises (MBE/WBE)/Fair Share Program. This workgroup is tasked with developing an MBE/WBE program that is legally defensible in light of the recent Adarand Decision. I also participated in the regulation development workgroup responsible for revising the grant regulations for continuing environmental programs. The purpose of this group was to revise the current regulations to include Performance Partnership Grants (PPGs) and to reflect the Agency's partnership approach to environmental management with the States and Tribes. Consistent with this partnership approach, States and Tribes were active members of this workgroup. During the life of the workgroup, many complicated and highly controversial issues were tackled. I was responsible for presenting the Region's position on these issues.
- represent the Region in daily interactions with our various stakeholders. These interactions include providing assistance to grantees (e.g., nonprofit organizations, university's, states) and congressional staff; conducting on-site reviews of recipients; and, daily discussion with our State partners on grants management issues;
- responsible for ensuring the integrity of and improving upon the Region's grants management program, which is key to the Region's compliance with the Federal Manager's Financial Integrity Act. In this area, I developed a grants post award management strategy to assist the Region in meeting the Agency's goal to close out its backlog of expired grants by December 1999. I effectively managed the Region's Management Effectiveness Review of the grants program and developed an action plan to address the potential minor weaknesses identified during the review. I review all grant actions prior to forwarding the document to the Regional Administrator for award. Through this review, I ensure that the award is legal and the program's requirements are accurately reflected in the document. I am also responsible for keeping management and project officers apprised of issues, regulation/policy changes and procedural changes relating to grants management.
- provide an effective contracts management program and maintain customer focus. I oversee the staff in their administration of the major Superfund contracts and the small purchase program. This includes activities such as: working with technical staff to obtain the services of a contract or investigate and remediate a Superfund site; procurement of a contract for maintenance of the Edison facility; purchasing of computers for the region; and procurement of laboratory equipment for the Edison Lab.
- responsible for daily management of 25 staff members. This includes overseeing and balancing their workloads, distributing special projects, providing advice and counsel, evaluating performance, recommending awards, and developing their skills and abilities to the fullest potential. I have knowledge and experience in Human Resource Management policies and procedures. I worked to establish a new team, team leader position, and two senior staff policy positions for the grants management program. This entailed revising the organizational structure of the Branch, developing new position descriptions and utilizing the merit promotion process to fill the newly established position. This reorganization provided staff with new career opportunities.
- serve as a member of Region II's Total Quality Management (TQM) team. I am a trained facilitator and have provided TQM training to several groups. At the request of Senior Management, I facilitated several Regional Seminars, including a Brownfields Forum that brought together representatives of the business community, local governments and the environmental community.

## Standard Form 171-A -- Continuation Sheet for SF 171

212

Kathleen C. Callahan

Form Approved OMB No. 3208-0012

• Attach all SF 171-A's to your application at the top of page 3. 1. Name (Last, First, Middle Initial) Social Security Number McCabe, Donna Vizian (Vizian.Donna@epa.gov) 3. Job Title or Announcement Number You Are Applying For 4. Date Completed SES Candidate Dev. Program EPA-02-SES-CDP-6236E/ CD-0340-15 ADDITIONAL WORK EXPERIENCE BLOCKS Dates employed (give month, day and year) Average Number of Name and address of employer's organization (include ZIP Code, if known) 7/96 4/97 US Environmental Protection Agency - Region 2 290 Broadway Salary or earnings Your reason for leaving Starting \$GS 13 New York, NY 10007 Promotion per Ending \$GS 13 per Exact tale of your job Your immediate supervisor If Federal employment (civilian or military) list series, grade Area Code (Telephone No. rank, and if promoted in this job, date of your last promotion

Description of work: Describe your specific duties, responsibilities and accomplishments in this job, Including the job title(s) of any employees you supervise. If you describe more than one type of work (for example, carpentry and painting, or personnel and budget), write the approximate percentage of time you spent doing each.

637-3725 | Special Assistant

- served as Special Assistant to the Director, Division of Environmental Planning and Protection (DEPP). Since DEPP was a new Divison created with the reorganization of the Region, my duties were diverse and included setting up several processes/procedures.
- independently coordinated and conducted special projects at the request of the Director. This routinely required communication/coordination with branch chiefs, deputy directors and senior policy advisors on projects that were usually complex and either technical or administrative in nature. For example, I was the central point of contact for projects requiring multiple permits (CAA, CWA-National Pollution Discharge Elimination System, RCRA) and represented the \_\_Director in communications with the applicant. I was responsible for preparing responses for the Director's signature that were multimedia in nature or required coordination among various divisional personnel. I was involved with complex issues that arose within the Division and provided input and suggested courses of action to the Director and Deputy Directors. This allowed me to gain knowledge and experience in the CAA, CWA, SDWA, and RCRA.
- served as the Division's budget coordinator, developed an internal divisional process for planning and tracking over \$100 million in extramural funds. I coordinated funding plans for approximately twenty different accounts which allowed DEPP to implement the Region's Air, Water, RCRA and Radon programs. I maintained the fiscal controls for the Division Director by ensuring that the proper accounts were utilized to implement the various program actions, funds were available in that account, and that the proper funding mechanism was used (grant, contract, IAG, funding transfer). I coordinated financial and resource management issues with the Office of Policy and Management, including, but not limited to position allocation. I analyzed the requests and rationales of the various branches, provided options to the Director and prepared the Division's final written proposal.

For Agency Use (skill codes, etc.)

## Standard Form 171-A -- Continuation Sheet for SF 171

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 Attach all SF 171-A's to your application at the top of page 3. 1. Name (Last, First, Middle Initial) Social Security Number McCabe, Donna Vizian (Vizian.Donna@epa.gov) 3. Job Title or Announcement Number You Are Applying For 4. Date Completed SES Candidate Dev. Program EPA-02-SES-CDP-6236E/ CD-0340-15 ADDITIONAL WORK EXPERIENCE BLOCKS Name and address of employer's organization (Include ZIP Code, If known) Dates employed (give month, day and year) Average Number of Number of employees To: Continued Salary or earnings Your reason for leaving Starting \$ Ending \$ per Your Immediate supervisor Exact title of your job If Federal employment (civilian or military) list series, grade Area Code | Telephone No. Name rank, and if promoted in this job, date of your last promotion

Description of work: Describe your specific duties, responsibilities and accomplishments in this job, Including the job title(s) of any employees you supervise. If you describe more than one type of work (for example, carpentry and painting, or personnel and budget), write the approximate percentage of time you spent doing each.

- gamered Division Director support to be the pilot Region in the development of a new Superfund information system. I was tasked to work along side Headquarters to develop the new CERCLIS database and given the responsibility of representing all regions. The goal was to develop a comprehensive Superfund information system that would assist all areas of the program in performing their duties. I coordinated and communicated design requirements, both in meetings and in writing, to Headquarters' staff and four Washington based contracting firms. I also lead the effort to ensure the system met design requirements. Throughout the effort, I kept both Regional and Headquarters management informed of the progress as well as problems encountered and offered solutions to these problems.
- served as acting section chief of the Planning and Information Management Section, responsible for the work of approximately ten staff members with duties that involved freedom of Information Act coordination and response, budget management, civil investigation, enforcement coordination and program planning.
- graduated from the Greater Leadership Opportunities (GLO) Program, Class thirteen. The GLO program focused on development of leadership skills and team development. As part of GLO class thirteen, I, in conjunction with my focus group, authored a publication on how to conduct an environmentally sensitive meeting. This was subsequently adopted by the Agency and is now available as an EPA publication entitled "It's Easy Being Green! A Guide to Planning and Conducting Environmentally Aware Meetings and Events."
- functioned as a remedial project manager (RPM) on a Superfund National Priorities List site responsible for assessing the site, identifying remedial alternatives and recommending remedies to upper management. As Superfund RPM, I gained experience in various environmental programs including SDWA, CWA and RCRA. I completed a remedial investigation/feasibility study that resulted in a Record of Decision. I was involved in litigation on the site which required coordination with the Department of Justice and the preparation of affidavits. Site management responsibilities also included community relations (holding meetings with the public, preparing fact sheets) and resolving complex issues dealing with the parties potentially responsible for the contamination. I served as Work Assignment Manager on several work assignments under the Technical Enforcement Support Contract and Alternate Remedial Contracts Strategy Contracts. I worked with the contracting officer and project officer on several disputes with the contractor on costs billed to the Agency.

For Agency Use (skill codes, etc.)